



**PATRIOTIC ORDER SONS OF AMERICA  
WASHINGTON CAMP #113**



**TULPEHOCKEN FUND**

**SCHOLARSHIP APPLICATION**

The purpose of the Tulpehocken Fund is to provide scholarships to students of the Tulpehocken Area School District who will be furthering their education after graduation from high school. Post-secondary education may include attendance at a four-year or two-year college or university, as well as a trade school setting.

The selected individuals will be students who exhibit a thirst for continued knowledge and education. The recipients of this scholarship should be proactively involved in school, community, family, or work-related activities. These individuals should also demonstrate superior leadership through example.

**The Tulpehocken Fund provides scholarships to all students currently residing in the corporate limits of the Tulpehocken Area School District.**

Please complete the following and submit to the High School Counseling Office no later than ***Friday, February 16, 2024.***

**APPLICANT INFORMATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**POST-SECONDARY EDUCATION INFORMATION**

EDUCATIONAL INSTITUTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ MAJOR: \_\_\_\_\_

WILL YOU BE A FULL TIME STUDENT? YES\_\_\_ NO\_\_\_

HAVE YOU BEEN ACCEPTED? YES\_\_\_ NO\_\_\_

Please complete the following information below (attach additional pages if necessary):

WORK EXPERIENCE INFORMATION (including number of hours per week)

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EXTRACURRICULAR ACTIVITIES INFORMATION (including any offices held)

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COMMUNITY ACTIVITIES INFORMATION (including any offices held)

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Please neatly write or type the responses to the following questions on a separate page. Be sure to attach the page(s) to this application.

QUESTION #1

In a brief paragraph, express your future plans, educational and career goals, and aspirations in life.

QUESTION #2

In 250 words or less, discuss the topic, "What patriotism means to me."

If you are a relative of a Member of the Patriotic Order Sons of America, Washington Camp #113, please list the name of the member below.

MEMBER'S NAME: \_\_\_\_\_